

## General Assembly

## **Amendment**

January Session, 2009

LCO No. 8745

\*SB0037508745HR0\*

Offered by:

REP. HARKINS, 120th Dist.

To: Subst. Senate Bill No. **375** 

File No. 837

Cal. No. 654

"AN ACT CONCERNING MUNICIPAL PAYMENTS TO PENSION PLANS."

1 In line 18, strike "four" and insert "three" in lieu thereof